



January 23, 2026

**VIRGIN ISLANDS ECONOMIC DEVELOPMENT AUTHORITY
RESPONSES TO CLARIFICATION QUESTIONS**

**REQUEST FOR PROPOSAL
RFP NO. 2026-02-EZC**

**Enterprise Zone Commission
Master Contractor**

QUESTIONS AND ANSWERS

1. Question: Will multiple contracts be awarded?

Answer: It is possible.

2. Question: Please note in section E, item #7 is indicating to provide a cost for each line item. Please provide the items you are requesting pricing for.

Answer: See Page 3 of this document. You can add additional line items should you choose to do so.

3. Question: What is the anticipated duration of the proposed contract?

Answer: The information regarding anticipated duration can be found in Section V in the Request for Proposal.

4. Question: Will the proposed projects affiliated with this RFP be connected to any other government agencies to avoid conflicts?

Answer: No

5. Question: Please provide examples of projects and proposed projects values that this contract will be associated with.

Answer: There is no list of proposed projects at this time.

6. Question: Section E. 8. Indicates that a “timeline of performance for each building to be completed” is required. What are the specifications of these buildings? Where are they located? To what number of buildings does this apply? Are there historically significant buildings contemplated within the scope?

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Answer: The buildings range from two room vernaculars to three story brick and masonry buildings. Most of the buildings will be in the historic districts. We do not have a current list of buildings.

| | Installions | Unit of measurement | Cost |
|----|--------------------------|----------------------------|-------------|
| 1 | Windows | | |
| 2 | Doors | | |
| 3 | Shutters | | |
| 4 | Spouting | | |
| 5 | Scaffolding | | |
| 6 | Shingles | | |
| 7 | Rebar Repair | | |
| 8 | Masonry wall preparation | | |
| 9 | Painting | | |
| 10 | Patching Roof | | |
| 11 | Grass cutting | | |
| 12 | Property maintenance | | |
| 13 | Plumbing | | |
| 14 | Electrical | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |